**VISIT TO MINNESOTA**

**DATE:** May 20, 2000

**VIDEOTAPE 2**

**Participants:**
- ABDEL RAHMAN = OMAR ABDEL RAHMAN
- YOUSRY = MOHAMMED YOUSRY
- STEWART = LYNNE STEWART

**Abbreviations:**
- (UI) = Unintelligible
- (PH) = Phonetic Spelling
- ... = Incomplete Thought
- ____ = Spoken in English
- *** = Redaction

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1. ***
2. YOUSRY: Yes, Sir. [Reading back] -lamb meat or Usama’s dead chicken. [Laughs]
3. 
4. ABDEL RAHMAN: (UI), eh, are these eleven points?
5. YOUSRY: This is exactly number eleven. [Reading back] I hope that you meet every month, you, Nasser, Yousry and Usama and any available lawyer. Your motto can be “What should we do now”. Do not overdo it, if you cook a potato dish or squash with lamb meat or with Usama’s dead chicken-
6. 
7. ABDEL RAHMAN: Okay. [Continues dictating] May God grant you success and guide your path. May the peace and mercy of God be to you.
8. 
10. 
11. ABDEL RAHMAN: [Dictating] Brother Nabil... [To Yousry] Hurry up because time is running.
12. 
13. YOUSRY: [Turning the page] Yes, Sir.
14. 
15. STEWART: [Writing and looking at papers]
ABDEL RAHMAN: [Dictating] May God protect and keep you. May the peace and mercy of God be to you. (UI)

YOUSRY: [Writing as he repeats] Brother Nabil. [Pause] Please go ahead, Sir.

ABDEL RAHMAN: Eh... [dictating] My special regards to Brother Shadi-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and eh, tell him-

YOUSRY: To Brother Shadi, or to my son Shadi?

ABDEL RAHMAN: Makes no difference.

YOUSRY: Whatever you like, Sir. He is young, I saw him once, he’s young.

ABDEL RAHMAN: Uhm, okay.

YOUSRY: To my son Shadi?

ABDEL RAHMAN: Uhm.

YOUSRY: Okay, Sir.

ABDEL RAHMAN: And eh, [dictating] tell him to read the Quran, study it. [Pause] Hah?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: And pray regularly. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: And fast-

YOUSRY: I’m following you, Sir.
ABDEL RAHMAN: -and fast-

STEWART: [Trying to repeat the Arabic word ‘fast’] An tazuma?

YOUSRY: I am repeating what the Sheikh says, looking at you so they get to think that I’m translating.

STEWART: But what does “an tazuma” about (UI)?

YOUSRY: [Correcting her Arabic] an tasum.

STEWART: An tasum.

YOUSRY: Yeah.

STEWART: What does that mean?

ABDEL RAHMAN: Feasting.

YOUSRY: [Simultaneously] To fast.

STEWART: Ahh.

ABDEL RAHMAN: Fasting.

YOUSRY: Fasting (UI).

ABDEL RAHMAN: Fast.

STEWART: Fast.

ABDEL RAHMAN: Finished?

YOUSRY: Yes, Sir.

ABDEL RAHMAN: [Dictating] And you should fast a few days each month.

YOUSRY: I am looking at her and repeating so they would think I am translating.
ABDEL RAHMAN: Yeah.

YOUSRY: -should fast a few days each month-

ABDEL RAHMAN: Yeah.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: - and to befriend, befriend good people -

YOUSRY: [As he writes] -befriend good people.

ABDEL RAHMAN: -and stay away from the wicked ones.

YOUSRY: Yes, Sir. [Pause]

STEWART: [Writing]

ABDEL RAHMAN: And eh,

YOUSRY: [Clears his throat]

ABDEL RAHMAN: My best regards to Shadi’s mother-

YOUSRY: May the Lord keep her safe, she is a great woman.

ABDEL RAHMAN: May God heal her.

YOUSRY: Praise be to God, she went back to work.

ABDEL RAHMAN: Yeah?

YOUSRY: [Turning the page] Yeah.

ABDEL RAHMAN: [Dictating] -the private doctor.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Try...let her try with the lawyers to make a visit.
YOUSRY: [Repeating as he writes] -try with the lawyers to make a visit,

ABDEL RAHMAN: Yeah. [Dictating] Because Judge Mukasey approved-

YOUSRY: [Repeating as he writes] Judge Mukasey approved-

STEWART: Mukasey? Not Mukasey.

ABDEL RAHMAN: -approved her visit.

YOUSRY: [As he writes] -her visit.

STEWART: Not him.

YOUSRY: Who stops Dr. Aziza from visiting? Is it this prison, or is it the judge? It is uh, uh, uhm...

STEWART: The SAMs.

YOUSRY: ...McCarthy?

STEWART: It's the SAMs... Well, McCarthy is gone.

YOUSRY: Okay, who, who’s, who’s...took his place?

STEWART: SAM is the evil Fitzgerald.

YOUSRY: Who is responsible for SAM, is it Fitzgerald?

STEWART: Fitzgerald.

YOUSRY: So can we ask Fitzgerald’s...permission...to bring Dr. Aziza to see the Sheikh, even though...the SAM does not allow her to visit?

STEWART: He won’t.

YOUSRY: Can Fitzgerald allow that? Is it in his power, or he has to ask Janet Reno?
STEWART: No, I think anything is in his power.

YOUSRY: Lynne is saying, Sir, that Fitzgerald is in charge of all these things.

STEWART: [Simultaneously] I think I actually brought this in with me.

ABDEL RAHMAN: Yeah.

YOUSRY: Fitzgerald, who was working with Andrew McCarthy...

ABDEL RAHMAN: Uhm.

YOUSRY: She is saying, Sir, if he gives the approval, she can come. It is not necessary that he talks to Janet Reno.

STEWART: [Looking at her papers]

ABDEL RAHMAN: Oh, yeah?

YOUSRY: Yeah.

ABDEL RAHMAN: Okay, ask her to try.

YOUSRY: How about if you...try with, with him? Don't let Abdeen or the other guys try, you try.

STEWART: Okay.

YOUSRY: She said okay, and she wrote it down.

STEWART: I will try. But he is much more evil than McCarthy.

YOUSRY: She says, Sir, that he is more of a devil and more evil than McCarthy.

ABDEL RAHMAN: Oh yeah!
YOUSRY: Uhm.

STEWART: Yeah, he is-

ABDEL RAHMAN: We thought that McCarthy was more dangerous.

YOUSRY: We thought that McCarthy was really a, a devil.

STEWART: A devil. Well, Fitzgerald I think is more so. He’s, uh...he’s like a crusader.

YOUSRY: She says, Sir, that-

STEWART: He has it in the heart.

YOUSRY: Fitzgerald is different from McCarthy. Fitzgerald believes in all these things in his heart, he has the faith of doing them same way as the crusaders did; Crusader, I mean, same as the crusaders battle. He is more dangerous this way.

ABDEL RAHMAN: Ah!

STEWART: “This will never happen again. There will never be a bomb explodes [sic] and an American Embassy again!” You know.

YOUSRY: When he stands up to speak, he says, this will never happen again to any American Embassy. We have to exterminate them all, we have to defend ourselves. He believes in that.

ABDEL RAHMAN: Yeah.

YOUSRY: He is not saying it the same way as McCarthy did, to gain the support of the jury.

ABDEL RAHMAN: Ask her if Khu, Khuzammy is still there?

YOUSRY: How about Khuzammy? Is he still there?

STEWART: Who’s that?
YOUSRY: Khuzammy, the young Lebanese.

STEWART: Oh, Ku...

YOUSRY: Khuzammy, he was called. There were three musketeers...

STEWART: [Simultaneously] I know, three musketeers.

YOUSRY: You remember? The third musketeer.

STEWART: Right.

YOUSRY: [Simultaneously] (UI).

STEWART: He’s, he’s off to...see, I haven’t seen him in a long time.

YOUSRY: She says, Sir, she has not seen him for a long time.

ABDEL RAHMAN: Yeah!

STEWART: [Simultaneously] He knows a young Latino that works (UI).

YOUSRY: He married her; they got married.

STEWART: Yeah, during the thing, yeah. He now has a young-

YOUSRY: The name Khuzammy is derived from the word shame.

ABDEL RAHMAN: Yeah.

YOUSRY: [Laughs]

STEWART: He’s gone. He must have gone to one of those big...rich firms-

YOUSRY: She says, Sir, there is a big possibility that he is working for a big, eh rich company.

STEWART: [Simultaneously] -as his reward. And you know, McCarthy
YOUSRY: McCarthy works in Connecticut now.

STEWART: No. But then came back, and he’s back employed. He came back to prosecute young John Gotti.

YOUSRY: Really?

STEWART: He was hired as a Special Assistant.

YOUSRY: McCarthy, who judged you, Sir-

ABDEL RAHMAN: Uhm.

YOUSRY: -resigned and opened a private office in Connecticut, a state named Connecticut.

ABDEL RAHMAN: Yeah.

YOUSRY: John Gotti’s son, do you know John Gotti, the Mafia leader?

ABDEL RAHMAN: Uhm.

YOUSRY: When they arrested John Gotti’s son, they got back McCarthy to try him. The government hired him just to process the trial of John Gotti’s son.

ABDEL RAHMAN: [Clears his throat]

YOUSRY: [Moving the glasses of water] Do you know that John Gotti was in the same Nine South, in the same room where you were.

ABDEL RAHMAN: Yeah!

YOUSRY: Yeah, that dangerous Mafia leader!

STEWART: But now, but no...after he came into the case, ‘cause the
case...that, that case had been very messed up. So he got that case organized again, and now Gotti- everybody has pled in that case, I believe.

YOUSRY: Yeah (UI)

STEWART: Yep.

YOUSRY: She is telling you that-

STEWART: So, but I think he’s still working as a Special Assistant. I think he’s still....

YOUSRY: Yeah. [To Abdel Rahman] When he came back the government offered him a special contract. They believed that they will not win this case. When he came back, the lawyers of John Gotti’s son told him that they had to make a deal with him and plead for less sentence to avoid the loss of every thing.

ABDEL RAHMAN: Yeah!

YOUSRY: They were afraid of him. Of course your case made him famous.

ABDEL RAHMAN: This case?

YOUSRY: Yes, your case. Before your case who was going to hear about the so-called McCarthy.

ABDEL RAHMAN: Em.

YOUSRY: Many people, you made them well known. That guy who was defending Muhammad Salah, what is his name? The one you liked. He used to stand up and shout.

ABDEL RAHMAN: Yeah, yeah.

YOUSRY: I forgot his name. Do you know who is the, the lawyer for
Mohammed Salah, the guy who used to wear a lot of suits?

ABDEL RAHMAN: He is a Jew. He is good, and generous. He is a generous Jew.

YOUSRY: Remember him? The guy who used to be with Barry (PH) Anderson (PH) and (UI)?

ABDEL RAHMAN: [Simultaneously] He used to buy candy and he give it to us.

YOUSRY: [Laughs]

STEWART: John Jacobs?

ABDEL RAHMAN: Yes.

STEWART: Jacobs, yes

ABDEL RAHMAN: Yes

STEWART: Yes. I see him a lot. He, uh, he is....

YOUSRY: He lost a lot of weight.

STEWART: Yeah.

YOUSRY: I met him once, during the trial, maybe he used to gain ten kilos every day.

ABDEL RAHMAN: He changed a lot.

YOUSRY: I can’t believe it, Sir, he became a model.

ABDEL RAHMAN: Very skinny.

YOUSRY: [Gesticulating] Yeah, he is lifting weights, and all these things. He eats vegetables only. He does not eat any fatty thing or butter.

ABDEL RAHMAN: That is good.
YOUSRY: Yeah, John Jacob. Right.

STEWART: Right.

YOUSRY: And Valerie (PH) Amsterdam (PH), remember Faris? Valerie who was representing Faris....

ABDEL RAHMAN: Uhm.

YOUSRY: After the case was finished, she invited me for dinner.

ABDEL RAHMAN: Yeah?

YOUSRY: Ah.

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YOUSRY: [Reading back] Judge Mukasey approved her visit.

STEWART: [Looking at papers]

ABDEL RAHMAN: Yeah.

YOUSRY: Okay, Sir.

ABDEL RAHMAN: Eh.... [Pause]

YOUSRY: [Reading back] My regards to son Shadi, tell him he has to read the Quran and study it, pray regularly and fast a few days each month; and to befriend good people and stay away from the wicked ones. My best regards to Shadi’s mother, may God heal her, she’s my private doctor. Try... you have to (UI) try with the lawyers to make the visit since Judge Mukasey approved her visit.

ABDEL RAHMAN: [Dictating] Ask her, [brief pause] eh, when I eat sweets, I feel something under the rib, on the right side -

YOUSRY: [Writing] Yes, Sir.
ABDEL RAHMAN: -the last rib on the right side, it feels funny.

YOUSRY: What do you mean by feeling funny?

ABDEL RAHMAN: In this area, I feel that this part is warm, and I feel comfortable. Is this the liver? And is it true that sweets have an effect on the liver?

YOUSRY: [As he writes] - have an effect on the liver?

ABDEL RAHMAN: [Continues dictating] Eh.... [pause] More to be said at the time of the visit, God willing.

YOUSRY: Yes, Sir, [whispering as he writes] (UI).

ABDEL RAHMAN: Three, eh is this number one?

YOUSRY: We did not write any numbers.

ABDEL RAHMAN: Write number one.

YOUSRY: Let us write number one for Shadi, number two for Shadi’s mother, and Nabil number three.

ABDEL RAHMAN: Okay.

ABDEL RAHMAN: [Dictating] As for you, sheikh of sheikhs, master of all Sunni sheikhs...

YOUSRY: [Laughs as he writes]

ABDEL RAHMAN: [Repeating] Master of the Sunni sheikhs -

YOUSRY: [Writing] Yes, Sir. Three, As for you sheikh, master of the Sunni sheikhs.

ABDEL RAHMAN: -and leader of the Muhammady tribe.

YOUSRY: [As he writes] And leader of the Muhammady tribe...
ABDEL RAHMAN: Hah?

YOUSRY: [Writing] I’m following.

ABDEL RAHMAN: [Dictating] May God be gracious to you for sending the first watch- [pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and may God be gracious to you for sending the second one; and may God be gracious to you for preparing the third one.

YOUSRY: [Laughs as he writes] Yes, Sir.

ABDEL RAHMAN: Did you finish?

YOUSRY: Yeah.

STEWART: [Looks at her papers]

ABDEL RAHMAN: [Dictating slowly] May God bless you, be gracious to you and reward you, for everything you did when you came to visit me with the brother, with the brother and the wife.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Continues dictating] Thank you for the many expenses which you spent, and for what you did to make me happy. I hope my brother did not bother you. He - may God bless his soul - used to bother [laughs] the people around him. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Clearing his throat] Eh.... [Pause] eh, is this number three?

YOUSRY: (UI).

ABDEL RAHMAN: What?
YOUSRY: Three.

STEWART: [Looks at papers]

YOUSRY: [Turns the page]

ABDEL RAHMAN: [Dictating] Four.

YOUSRY: Yes. [Pause]

ABDEL RAHMAN: Is this number four?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: This is extremely important....

YOUSRY: Yes.

ABDEL RAHMAN: Please Brother Nabil, be wary and cautious and give attention to the following subject. [Pause] Okay?

YOUSRY: I am following, Sir.

ABDEL RAHMAN: [Dictating] Ask about Brother Khalid Al-Musallami, where is he? If he is not in New Jersey-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -go to him in the state where he lives. Ask him about the contract which is under the name of Hamid Nabawi.

YOUSRY: [As he writes] Hamid Nabawi?

ABDEL RAHMAN: Ah.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Take the contract... Hamid Nabawi is the guy who opens stores near Al-Farouq Mosque. Take the contract from
Brother Khalid, and get in touch with Hamid Nabawi -

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and tell him that there is merchandise.

YOUSRY: And tell him what?

ABDEL RAHMAN: That there is merchandise -

YOUSRY: Yes, Sir.

ABDEL RAHMAN: -eh... I want to sell it to you in convenient installment payments, (UI)-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and we need to sit together as soon as possible. [Pause] Hah?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Eh, go to him, to him, and tell him (UI) the Sheikh sends his regards,

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and, eh...eh...[clearing throat] is asking you-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -what is the situation with the investment which (UI)-

YOUSRY: Yes.

ABDEL RAHMAN Swear, swear to him by God that no one learned about it, those who are at Abu Bakr mosque, as per your request to the Sheikh. And tell him that I have an authorized power of attorney from the prison, and I have a tape in the Sheikh’s name, and in his voice.
YOUSRY: In the voice?

ABDEL RAHMAN: In the Sheikh’s voice, which authorizes me eh, to know everything, [pause] Hah?

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Tell him that the profit, from the beginning of July, 1993-

YOUSRY: July-

ABDEL RAHMAN: Uhm.

YOUSRY: '93.

ABDEL RAHMAN: -a reminder sign of it is-

YOUSRY: [Writing] A reminder sign?

ABDEL RAHMAN: -you used to give the Sheikh five hundred dollars a month [pause] for the first ten... [pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Hah?

YOUSRY: I’m following you, Sir.

ABDEL RAHMAN: -then it increased to six hundred dollars after that.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: (UI) the profit, we take it.

YOUSRY: So he multiplies it by the number of months-

ABDEL RAHMAN: Yeah, yeah.

YOUSRY: You don’t want the original.
ABDEL RAHMAN: I'll tell (UI).

YOUSRY: Please go ahead.

ABDEL RAHMAN: (UI) gives you the profit.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Ask him, do you want to continue with the investment-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -or to get rid of it? If he wants to go on with the investment,

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -take the profit and invest it yourself.

YOUSRY: To send it to Egypt?

ABDEL RAHMAN: No, (UI).

YOUSRY: Okay.

ABDEL RAHMAN: You take the profit and invest it, okay?

YOUSRY: Yes, Sir.

ABDEL RAHMAN: And eh, take for yourself, [pause] hah?

YOUSRY: [Writing] Yes.

ABDEL RAHMAN: -money in consideration for your investment’s service.

YOUSRY: [Clearing throat]

Nothing is wrong with that. Nothing is wrong in that....
ABDEL RAHMAN: If he wants to get rid of it, [pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -take it from him, [coughing] and if he wants, write him, hah,

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -a payment release statement.

YOUSRY: How much is the amount so he would know?

ABDEL RAHMAN: He will look at the contract.

YOUSRY: Right. [Repeating] And write him payment release statement if he wants.

ABDEL RAHMAN: Ah.

YOUSRY: Okay.

ABDEL RAHMAN: Is it okay?

YOUSRY: Yes.

YOUSRY: [Taps Stewart on her hand]

ABDEL RAHMAN: Brother Nabil, please take care of this matter precisely.

[COugh]

STEWART: Ask the Sheikh if he wants some water.

YOUSRY: Do you want some water, Sir, some cold water?

ABDEL RAHMAN: No, I don’t like cold water.

YOUSRY: [Feels the water pitcher] It has been one hour since we got it.

ABDEL RAHMAN: No, I can’t.

YOUSRY: Shall I get you some faucet water?
STEWART: [Reaches for the water glass in front of Abdel Rahman]

ABDEL RAHMAN: No, it is okay.

YOUSRY: No, he doesn’t want it because it’s too cold, he said (UI).

How about lunch? Is it....

STEWART: (UI) for lunch?

ABDEL RAHMAN: (UI).

YOUSRY: How about you? What are you gonna eat?

STEWART: What am I going-

YOUSRY: She says, she is going to share the food with you. You’re gonna share with the Sheikh his food?

STEWART: Of course. The common fare, it’s common fare.

YOUSRY: She says, Sir that she is going to share half of it with you. [Laughs]

ABDEL RAHMAN: Ah, and why not?

STEWART: Lettuce and cheese, and....

YOUSRY: She is going to take the lettuce and the cheese.

STEWART: No tea? Tea.

YOUSRY: Also she is going to drink tea. She understands everything.

ABDEL RAHMAN: [Laughs]

YOUSRY: Did you hear, Sir, she said, “tea.”

ABDEL RAHMAN: Yeah.
STEWART: Did you tell him that I brought tea... to you this morning? I got up early.

YOUSRY: She brought me tea this morning, at eight o’clock, or a quarter to eight. She called me on the phone and said that she got tea from downstairs. She said, open the door and you will find the tea right there. I opened the door, she was there giving me the tea. I told her thank you. [Laughs] She is like my mother.

STEWART: And left it at his door?

YOUSRY: [Repeating the last phrase dictated] Please take care of this matter and God bless you.

ABDEL RAHMAN: Precisely-

YOUSRY: [Repeating] Precisely-

ABDEL RAHMAN: -and with caution.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Do not tell anyone from the Abu Bakr mosque, and I will emphasize to Yousry not to tell Ahmed-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -or anyone else.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Because if he knew that someone learned about it, he will be angry and will stop the....

YOUSRY: If he knew that someone learned about it?

ABDEL RAHMAN: Yeah.
YOUSRY: Yes, Sir. [Repeating] I’ll (UI) not to tell anyone at all.

ABDEL RAHMAN: Yeah. [Pause] Eh, [dictating] notify Yousry if the matter goes well, or the opposite.... It means....

YOUSRY: (UI) .

ABDEL RAHMAN: I mean, if it goes well, [dictating] Yousry is going to tell me, ”thank God, thank God” if it succeeds;

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -he will say, “praise God, praise God” for the other matter, [whispering to Yousry] in case it fails, understand?

STEWART: [Listens]

YOUSRY: I do, but how are you, Sir, going to understand if I tell you...anyway, we will see, God willing.

ABDEL RAHMAN: What do you mean, how I am going to understand it?

YOUSRY: For example, concerning Nabil, I will tell you thank God, thank God.

ABDEL RAHMAN: Yeah, that’s it.

YOUSRY: And concerning Nabil, praise God, praise God.

ABDEL RAHMAN: Yeah, yeah, that’s it.

STEWART: This sweater? Is this from your mother?

YOUSRY: How do you know?

STEWART: Because you told me your mother always buys you lots of sweaters.

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1  YOU BYU: Please go ahead, Sir.

2  ABDEL RAHMAN: Where did you stop?

3  YOU BYU: At, “thank God, thank God, praise God, praise God.”

4  ABDEL RAHMAN: Uhm, eh, number five.

5  YOU BYU: Yes, Sir. [Writing] Five.

6  ABDEL RAHMAN: [Dictating] Brother Nabil, you neglected Walid’s subject.

7  YOU BYU: [Writing] Walid?

8  ABDEL RAHMAN: Yeah, the Palestinian. [Dictating] You did not try with him. [Pause] You have to go and ask about him. [Pause] Take from him the receipts, and the money, he can make the payments the way he can afford, each month.

9  YOU BYU: [Writing] Yes, Sir.

10  ABDEL RAHMAN: He can pay any amount, any amount each month, to reinstate the eh, the, [coughing] to reinstate the money.

11  YOU BYU: [Writing] Yes, Sir.

12  ABDEL RAHMAN: It is necessary to take care of this matter, because it had been dormant for a long time.

13  YOU BYU: [Writing] Yes, Sir.

14  ABDEL RAHMAN: You can seek the help of the other Palestinians-

15  YOU BYU: [Writing] Yes, Sir.

16  ABDEL RAHMAN: Huh?

17  YOU BYU: [Repeating] Seek the help of the other Palestinians.
ABDEL RAHMAN: Yeah. Eh, what number is it, six?

YOUSRY: Number six.

ABDEL RAHMAN: Ah. [Dictating] Go to Brother Ahmad Rifa’i (PH), and his wife, and tell each of them, the Sheikh says, may God magnify your award.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Write between brackets, “All creation will perish.” Okay? Open brackets.

YOUSRY: Eh.

ABDEL RAHMAN: Everything will vanish except (UI). Open and close brackets.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: “All mankind will perish.” Okay?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Done?

YOUSRY: I am following, Sir.

ABDEL RAHMAN: “God giveth and God taketh away.”

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: “For Him, there is time for everything.”

YOUSRY: [As he writes] With wages?

ABDEL RAHMAN: Time for everything. You have to forbear and wait for His reward.

YOUSRY: [Writing] Yes, Sir.

YOUSRY: Yes.

ABDEL RAHMAN: “The first shock requires patience.”

YOUSRY: The first shock-

ABDEL RAHMAN: -requires patience.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: May God support you.

YOUSRY: Shall I close the bracket?

ABDEL RAHMAN: Yes. May God give you the strength to forbear this tragedy and eh...[Coughing] and reward you.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Is it number six?

YOUSRY: It is number seven, I am alert. [Laughs]

ABDEL RAHMAN: [Dictating] I want to know what is going on in the area. I want to know the news in your area, especially the news about the women I used to teach. And those who testified on my behalf in court.

YOUSRY: [Writing] Yes, Sir.

STEWART: [Looks at her papers]

ABDEL RAHMAN: Tell the news to Brother Yousry, and he passes it to me, one way or another.

YOUSRY: [Writing] Yes, Sir.
ABDEL RAHMAN: Number eight: The jurisprudence question, eh....

YOUSRY: [Turning the page]

ABDEL RAHMAN: To bow in prayer, is an obligation or a (UI) in prayer.

YOUSRY: [Repeating] To bow, is an obligation.

ABDEL RAHMAN: -or (UI) in prayer....

YOUSRY: Right.

ABDEL RAHMAN: To say the first tashaud is a sunna. There is a difference between them.

YOUSRY: [Writing] Yes.

ABDEL RAHMAN: [Dictating] The bowing should substitute the (UI). If you mention it while you are in the first bow, for example, stop what you are doing and bow, bow. And if you mention it while you are bowing the second time...[pause] consider this bow, a bow at the first time.

YOUSRY: Uhm. [Turning pages]

ABDEL RAHMAN: And what was done before is void.

YOUSRY: [Repeating as he writes] What is done before is void.

ABDEL RAHMAN: Void.

YOUSRY: Void. Okay, Sir.

STEWART: [Looks at papers]

ABDEL RAHMAN: What is done before is void....

YOUSRY: Okay, Sir.
ABDEL RAHMAN: Then by the end of the prayer, bow down to fulfil the sahw.
[Pause]

YOUSRY: [Writing] Bow down to fulfil the sahw.

ABDEL RAHMAN: Uhm.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Regarding the tashahud, because it is a sunna....

YOUSRY: [Writing] Because it is a sunna?

ABDEL RAHMAN: Ah. [Dictating] It is enough to do the sahw bow. Do not repeat it. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] I emphasize, one more time, no substitute for the obligatory, a thousand sahw bows wouldn’t compensate for it. But you have to fulfil it as is, then you can bow down to do the sahw. But it is not necessary for sunna to do the same, it can be substituted by the sahw bow.

YOUSRY: [Writing] Yeah.

ABDEL RAHMAN: [Dictating] This rule applies to the nafl prayer....

YOUSRY: [As he writes] Al-nafl prayer?

ABDEL RAHMAN: Yeah, as well as to the obligatory prayer....

YOUSRY: Yes, Sir.

STEWART: [Looks at papers]

ABDEL RAHMAN: Is this number nine?

YOUSRY: Yes.
ABDEL RAHMAN: All the banks’ and companies’ transactions, the stocks, the bonds, and the transactions of all western countries, are established on usury and ignorance. Ignorance is lack of knowledge.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Today the value of the stock is so and so, tomorrow it is so and so.

YOUSRY: Uhm.

ABDEL RAHMAN: Based on what? Based on what?

YOUSRY: Yes. Shall I write this down, or you....

ABDEL RAHMAN: Yeah, yeah, write it down.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Is it based on the President making a declaration-

YOUSRY: Uhm.

ABDEL RAHMAN: -is it based on eh, eh, that, that, that, eh, I mean, there is a competition between two companies?

YOUSRY: [Simultaneously] Companies.

ABDEL RAHMAN: Based on what? This is all wrong. Ignorance. This is all ignorance. Islam does not allow selling, (UI), commercial deals, partnership and transactions based on ignorance same as it does not allow transactions based on usury.

YOUSRY: [As he writes] Does not allow-

ABDEL RAHMAN: -transactions based on usury.

YOUSRY: -transactions based on usury.
ABDEL RAHMAN: Okay. [Pause]

YOUSRY: Please go ahead. (UI).

ABDEL RAHMAN: Is this number nine?


ABDEL RAHMAN: That is enough.

YOUSRY: [Laughs] Yes, Sir.

ABDEL RAHMAN: God be with you, and guide your way. Brother- [beeping of watch alarm.] What is that? In the name of God, most Gracious, most Merciful.

YOUSRY: Is this the watch, that is ringing? What is that? [Taking the watch from Abdel Rahman and looking at it] Did the watch do that automatically, or what?

ABDEL RAHMAN: No, it is working.

YOUSRY: Praise be to God. It is, the time is five minutes to one. Shall I look at it? It is ten minutes to one.

STEWART: Is it working now?

YOUSRY: Is this a new watch or what?

ABDEL RAHMAN: This is the one Nabil sent.

YOUSRY: He has another one.

ABDEL RAHMAN: Uhm.

YOUSRY: Yeah, thank God.

STEWART: What’s that?
YOUSRY: So, he sent this one through Ramsey.

ABDEL RAHMAN: What?

STEWART: What happened?

YOUSRY: [Pointing to the watch] Nabil sent this.

STEWART: Now?

YOUSRY: And he has one... [To Abdel Rahman] When did you receive it?

ABDEL RAHMAN: Eh, maybe a month ago.

YOUSRY: Yeah, oh, I remembered now. About a month. [Returns the watch to the Sheikh. Beeping continues.] (UI) Praise be to God.

ABDEL RAHMAN: Uhm.

YOUSRY: [Gives the watch to Abdel Rahman]

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YOUSRY: Okay. Are you going to send something to Abu Yasir himself, or not, Sir?

ABDEL RAHMAN: No, nobody told me, he said he...

YOUSRY: But Ahmed wants.

ABDEL RAHMAN: What does he want?

YOUSRY: He wants you to answer him, Sir.

ABDEL RAHMAN: Answer him about what?

YOUSRY: [Simultaneously] To send a reply to Muntasir.... To send a
reply to Abu Yasir himself.

ABDEL RAHMAN: What did he, Abu Yasir, tell him? What is he asking me for?

YOUSRY: [Whispering] Well, Abu Yasir is asking (UI), wants your approval that he can escalate with the media, and to try to rearrange the thinking of the (UI).

ABDEL RAHMAN: Concerning what?

YOUSRY: [Whispering] (UI) the Initiative completely. As long as the government is escalating, he does not want to give up.

ABDEL RAHMAN: Fine. Tell him yes, I agree. But not to cancel it, he should not cancel it altogether, not to void it. He can go ahead and escalate.

YOUSRY: Let me write it in the letter to Ahmed. [Picking up a sheet of paper] Would you like to (UI) a little thing?

ABDEL RAHMAN: Hah?

YOUSRY: I will write in Ahmed’s letter, let us say, after point eleven, I’ll put it under point twelve.

ABDEL RAHMAN: Yeah. But I want you to read it, can you get it from Ahmed’s letter?

YOUSRY: Lynne told me to leave it in the car.

ABDEL RAHMAN: Oh, yeah?

YOUSRY: Yeah, because....

STEWART: Talk to me.

YOUSRY: No, about Ahmed’s letter-

STEWART: Yeah.
YOUSRY: I said I left it in the car as you told me.

STEWART: Yes.

YOUSRY: Sir, Lynne said that we had it yesterday-

ABDEL RAHMAN: Uhm.

YOUSRY: -and if they find it with us today after we go out, she told me to leave it in the car.

ABDEL RAHMAN: Okay, okay.

YOUSRY: The whole thing is, he feels that what is happening is wrong, and, the least to do is to escalate in the media, and to use a strong language (UI).

ABDEL RAHMAN: [Simultaneously] I mentioned to Muntasir, didn’t I mention to Muntasir?

YOUSRY: Yeah, but he wants the (UI). [Turning pages]

ABDEL RAHMAN: Fine.

YOUSRY: Okay. So he sends two, one to Muntasir and one to Abu Yasir.

ABDEL RAHMAN: Yeah, yeah.

YOUSRY: (UI), [speaks as he writes] Send the same letter to Muntasir, and to Abu Yasir. Yes, Sir. [Pause]

ABDEL RAHMAN: Tell him (UI) Abu Yasir, tell him, yes I agree that he escalates the language, but not to contradict the words of the Brothers. For example, he is not to say that their words are wrong, or anything like that; he can just escalate. Tell him to escalate the language. Hah?

YOUSRY: [Writing] Yes, Sir.
ABDEL RAHMAN: And that the smooth method didn’t work. Hah?

STEWART: [Busy with her papers]

YOUSRY: [Writing] Yes, Sir. [Pause] Meaning, to wave, to....

ABDEL RAHMAN: Yeah.

YOUSRY: Yes. [Pause] Are you, Sir, going to send to Nasser or to his wife?

ABDEL RAHMAN: Yeah.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: [Dictating] Dear sister, dear sister Salwa: May God grant you success, may the peace, mercy and blessings of God be to you. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] May God be with you, and guide your steps, May He Bless you, and bless your work. And (UI).

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Because of your continued work for Nasser, you recorded one side of the tape, and forgot to record the other side. Maybe there is a button that stopped the recording, or maybe your mind was- away in the prison.

YOUSRY: [Laughs]

ABDEL RAHMAN: -away, in prison. [Pause] In the Surah Al-Muzammil... which says, “One day, the earth, and the mountains” to the Surah of Al-Nazi’at-

YOUSRY: [As he writes] One day, the earth and the...
ABDEL RAHMAN: -which says, "And that I guide thee to thy Lord, so thou shouldnst fear Him." This side of the tape was not recorded at all.

YOUSRY: [Laughs as he writes]

STEWART: [Busy with her papers]

YOUSRY: It is possible that these people, the sons of a gun, erased it.

ABDEL RAHMAN: Uhm. [Pause] (UI) if you have time. [Pause] Hah?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: And eh, may God award you graciously for recording the interpretation of the (UI) and the Quran Concordance. [Pause] They are my consolation, my consolation in prison, from Sister Salwa.

YOUSRY: [Laughs] Great! They are my consolation in prison, from Sister Salwa.

ABDEL RAHMAN: Uhm.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: And eh, [dictating] take care of the women’s classes. Be with Lisa, (UI) Lisa,

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -and others, schedule weekly classes. [Pause] And eh, make it easy for yourself, read the Reyad Al-Salheen book, Fiqh Al-Sunna, hah?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: These are good books to help you prepare the lesson. [Pause] Sister Salwa, take care of your husband, hah?
YOUSRY: [Writing] I’m following you, Sir.

ABDEL RAHMAN: And eh, watch out, because in prison he liked...

YOUSRY: He liked who?

ABDEL RAHMAN: ...he liked a black nurse.

YOUSRY: [Laughing] Oh, no, no! Sir, what are you talking about?

ABDEL RAHMAN: Why Yousry? It is true. When he used to come to visit me, he said this woman is attractive.

YOUSRY: You see that now? The Sheikh is saying to, to Nasser’s wife, “Watch out.” Nasser used to like an African-American woman in, uh, MCC, so be careful.

STEWART: Be careful. They are very...they are very much in love right now.

ABDEL RAHMAN: Hah?

STEWART: There is no problem for Salwa right now.

YOUSRY: She is telling you, Sir, there is no problem for Salwa now, she and he are forever after.

ABDEL RAHMAN: No, no, he loves her. He loves the black girl.

YOUSRY: Shall I write, he admired the black girl and I believe that he loves her?

ABDEL RAHMAN: Yeah.

YOUSRY: [Laughs as he writes]

ABDEL RAHMAN: [Dictating] So, if he tells you, I am going to pray [pause] hah?

YOUSRY: [Laughs]
ABDEL RAHMAN: -tell him I’ll go with you.

YOUSRY: Oh no, no!

ABDEL RAHMAN: And if he tells you, I am going to attend a lecture-

YOUSRY: [As he writes] -tell him...

ABDEL RAHMAN: -tell him, why can’t I come with you?

YOUSRY: [Laughing] Sir, you are...

ABDEL RAHMAN: If he tells you, I am going to work,

YOUSRY: [Laughs as he writes]

ABDEL RAHMAN: -tell him, why can’t I be there near you?

YOUSRY: [Laughing] Why can’t I be there-

ABDEL RAHMAN: [Simultaneously] -near you.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: New line. [Dictating] Take care of the children, teach them the Quran, or parts of it, and let them speak the Arabic language. [Pause] Because there is little time, (UI) may God help you. May the peace and mercy of God be to you. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] Brother Nasser, [pause] hah?

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: May God bless and keep you well [pause] hah? [Background (UI) announcement]
YOUSRY: [Writing as he repeats] May God bless and keep you well-

ABDEL RAHMAN: Yeah, and may He grant that Sister Salwa fills your days and evenings, morning and evening....

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] May the peace, mercy and blessings of God be to you. [Pause] (UI). I read your letter and learned that you are sad because there are no useful lectures nor lessons; and the control of the (UI) Salafisc, Salafisc [sic].

YOUSRY: The Salafisc?

ABDEL RAHMAN: Yeah, the Salaf, and then [spelling] C-S-A-S-A. Alsalafist.

YOUSRY: Alsalafist. [Laughs]

ABDEL RAHMAN: This is the Arabic language.

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YOUSRY: Okay, Sir. [Reading back] -and the control of the Salafist...

ABDEL RAHMAN: Yeah. Over the mosques.

YOUSRY: [As he writes] - over the mosques, yes. [Coughs]

ABDEL RAHMAN: [Dictating] But this situation-

YOUSRY: [As he writes] But this situation-

ABDEL RAHMAN: -should not discourage us-

YOUSRY: [As he writes] -should not discourage us-

ABDEL RAHMAN: -or make us sad.

YOUSRY: [As he writes] -or make us sad.
STEWART: But wait, there’s gotta be something more than that.

YOUSRY: Please go ahead, Sir.

ABDEL RAHMAN: Uhm.

YOUSRY: We are now acting, I talk to her in Arabic, and she responds in English, and they don’t understand what is going on.

ABDEL RAHMAN: Ah.

YOUSRY: [Laughs]

STEWART: Uhm-hm.

YOUSRY: [Reading back] -should not discourage us or make us sad.

ABDEL RAHMAN: [Dictating] The Quran says, "No soul shall have a burden laid on it greater than it can bear."

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] We have nothing to do other than, do our best.

YOUSRY: [Repeating as he writes] We have nothing to do other than-

ABDEL RAHMAN: Yeah, -do our best.

YOUSRY: [Repeating as he writes] -do our best.

ABDEL RAHMAN: Hah?

YOUSRY: Yes, Sir.

ABDEL RAHMAN: [Dictating] Even by doing a little something every day, the goal will be reached, God willing. [Pause]

YOUSRY: Yes.
ABDEL RAHMAN: [Dictating] Brother Nasser, you must go on with the classes.

[Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: You can meet, seven or eight persons, in the mosque, and each one can be assigned to give a lesson. [Pause] There are books available to use for the lessons -

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -books on the Serah, the Hadith, the Exegesis and the fiqh. For example, the Exegesis for Ebn Katheer, Riyad Al-Salheen, [coughing], Fiqh Al-Sunna....

YOUSRY: [As he writes] Fiqh Al-Sunna-

STEWART: [Looks at her papers]

ABDEL RAHMAN: [Dictating] Fiqh Al-Serah.

YOUSRY: [Repeating as he writes] -Fiqh Al-Serah-

ABDEL RAHMAN: Uhm, and the other books known to you.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: [Dictating] Besides, you must have regular classes for the women-

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: -to help them remember God, and the last day. [Cleans his throat] We should not permit the devil to grip our souls, or allow him to devour us same as the wolf devours the lonely sheep.
YOUSRY: [Trying to say ‘lonely’]-the lone...

ABDEL RAHMAN: -the lonely.

YOUSRY: The lonely sheep, which stays by itself.

ABDEL RAHMAN: Yeah.

YOUSRY: Right.

ABDEL RAHMAN: Eh, [pause] also, the third point, eh, the children’s classes. They should learn how to read the Quran, the Arabic language, and (UI) the name of God. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Fourth, to regularly attend the Quran group studies.

YOUSRY: [Turning the page and repeats as he writes] Fourth, to regularly attend-

ABDEL RAHMAN: -the Quran study classes; learning and teaching, eh, for the Hadith, [coughing] open bracket-

YOUSRY: [Taps Stewart’s paper]

ABDEL RAHMAN: The best among you is he who learns and teaches the Quran.

STEWART: What I’m reading here has to do with sentencing, but unfortunately it doesn’t apply to the Sheikh. Which is a shame. (UI)

YOUSRY: [Laughs, pats Stewart’s arm] Please go ahead, Sir. The best among you is he who learns and teaches the Quran.

ABDEL RAHMAN: Yeah, [dictating] And even if you have to hire someone to teach you each week. [Pause] Hah?

YOUSRY: I’m following you, Sir.
ABDEL RAHMAN: The best thing to pay for, is God’s book.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Eh, [dictating] also, love the unfortunate people, the unfortunate, your brother in God, Omar is one of the unfortunate. So, love him. [Pause]

YOUSRY: [Writing] Yes, Sir.

STEWART: [Looking at papers]

ABDEL RAHMAN: [Dictating] Love him. Also, you went to two prisons, and you know the Muslims who are in need there. [Pause]

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: [Dictating] Send to the needy person even ten dollars, and encourage someone else to send to another.

YOUSRY: [Writing] Yes, Sir.

ABDEL RAHMAN: Hah?

YOUSRY: I’m following you, Sir. [Taps on the top corner of Stewart’s pad]

ABDEL RAHMAN: Eh, open bracket, “He who comforts a believer in grief....”

STEWART: Do you think that it’s...important to be concerned about the food, do you think? (UI)

YOUSRY: Yeah, (UI). She is telling you, Sir-

STEWART: I don’t know. (UI).

YOUSRY: She says, Sir, we can make them change the food (UI) the food?
ABDEL RAHMAN: No, they are going to fool us.

YOUSRY: They will laugh at us (UI).

STEWART: [Laughing] We can...(UI) [Pause]

ABDEL RAHMAN: Hah?

[Youssry makes hand motions to Stewart]

YOUSRY: Yes, Sir. I made a sign to her about the food, the eggs. Please, go ahead.

ABDEL RAHMAN: He who comforts a grieving believer....

YOUSRY: [As he writes] He who comforts a grieving believer....

ABDEL RAHMAN: -in the world,

YOUSRY: [As he writes] -in the world-

ABDEL RAHMAN: -God will comfort him, and will mitigate his grief on the last day.

YOUSRY: [As he writes] God will comfort him and will mitigate his grief on the last day.

ABDEL RAHMAN: Uhm.

STEWART: I’m not sure that will work.

ABDEL RAHMAN: [Continuing to dictate] You have to practice the rising at night.

YOUSRY: [As he writes] the rising....

ABDEL RAHMAN: -and fast some days....

YOUSRY: [As he writes] -fast some days.
ABDEL RAHMAN: Eh, (UI) -some days?

YOUSRY: Yes, Sir. You have to practice rising at night, and fast some days.

ABDEL RAHMAN: [Dictating] Open bracket, And my servant still approaches me with Al-Nawafel, and still my servant approaches me with Al-Nawafel; so I love him. [Pause] Okay?

YOUSRY: I’m following you, Sir. Yes. [Reading back] You have to practice the rising at night, fasting some days, and open bracket, My servant still approaches me with Al-Nawafel, so I love him. Shall I close bracket?

ABDEL RAHMAN: Yeah. And eh...

YOUSRY: May God be with you.

ABDEL RAHMAN: Yeah, (UI) time is limited. May God be with you. May the peace and mercy of God be to you. That is enough.

STEWART: [Looks at papers]

ABDEL RAHMAN: Time is running, and we still have the....

YOUSRY: It is one-fifteen.

ABDEL RAHMAN: Yeah.

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YOUSRY: [To Stewart] The officer outside asked me... she asked me, she said, “Oh, how are you doing... so far? I said, “I’m doing great. I can’t speak even my own language anymore.” I said, “I’m so confused between English and Arabic and I have to take a break.” She asked me, are you tired? I told her yes. The Sheikh is talking to me in Arabic, and Lynne is talking to me in English, and now I don’t know how to speak Arabic or English.
ABDEL RAHMAN: Uhmm.

YOUSRY: She said, I can see you writing and talking to them. I said yes, I am tired. [Laughing] Let her get off our back.

ABDEL RAHMAN: Ah.

STEWART: A nice little woman though.

YOUSRY: She is, she is, she’s great. Lynne, I don't know, you know, this will keep her off my back, for a while, she doesn’t look through a through the glass.

STEWART: She will look. This is her job, but it’s sort of a. I just wonder if she can hear anything outside.

YOUSRY: Not outside.

STEWART: No?

YOUSRY: You hear if you are in the bathroom.

STEWART: Oh, man.

YOUSRY: You hear everything.

STEWART: Ay!

YOUSRY: (UI).

YOUSRY: I am telling her, Sir, if someone is in the bathroom, he can hear everything.

ABDEL RAHMAN: Yeah!

YOUSRY: Yes. When you went yesterday, did you hear me and Lynne talking?

STEWART: We’ll have to keep an eye on who’s in there.
YOUSRY: Maybe we were not talking. Nobody, it’s locked.

STEWART: Well, is there a recorder in there?

YOUSRY: No, I made sure of it.

STEWART: Mmm, good.

YOUSRY: There is nothing there. [Pause] Okay Sir, now what do you want to do? Read the papers, or what?

ABDEL RAHMAN: Yeah, nothing more important....

YOUSRY: Newspaper, Newspaper?

STEWART: Newspaper. Take your pick. I think the American stuff is on the bottom.

YOUSRY: [Getting newspapers out of the folder] Here is Al-Quds, Al-Hayat, and Asharq Al-Awsat. And here are some other articles, Lynne clipped, I told you about them, Sir. [Reading] Egypt: Arrest of Ten from the Brotherhood, The Labor Party Threatens to Escalate

STEWART: [Listens]

ABDEL RAHMAN: Read it.

YOUSRY: [Reading] (UI) The Egyptian government attacked the Muslim Brotherhood. The Brotherhood fears that this is the beginning of a series of punishments...

STEWART: [Touching the newspaper] What is the...when is this from? What...how old is this?

YOUSRY: This is yesterday’s.

STEWART: Oh, wow.
1 YOUSTRY: I got it...you know, before we left.

2 STEWART: You have it delivered to your house?

3 YOUSTRY: No, the night...it, it comes 10 o’clock at night.

4 STEWART: Oh, that’s right.

5 YOUSTRY: So I went and picked it up...and, you know.

6 STEWART: Did you have Afghani food?

7 YOUSTRY: No, I just drove.

8 STEWART: Oh.  Okay.

9 YOUSTRY: You know, picked it up and...

10 STEWART: Just checking up on you.

11

12 YOUSTRY: [Laughing] She is asking, when I went to get the newspapers, did I eat Afghani food? She will put me in trouble, Sir. We took Muhammad Salah to an Afghani restaurant; did I tell you that?

13

14 ABDEL RAHMAN: Uhm.

15 YOUSTRY: He did not know that. He told me this is good food. He thought that he is in an Indian restaurant. Ahmed told him, no, this food is...He told him you are causing me problems. They will fire me. I come here to eat with the Afghan, and eat with Mujihadeen, they will think I am one of them.

16

17 ABDEL RAHMAN: Uhm.

18

19 YOUSTRY: He did not know that. He told me this is good food. He thought that he is in an Indian restaurant. Ahmed told him, no, this food is...He told him you are causing me problems. They will fire me. I come here to eat with the Afghan, and eat with Mujihadeen, they will think I am one of them.

20

21 ABDEL RAHMAN: Uhm.

22

23 STEWART: [Writes]

24 YOUSTRY: But, anyway, [reading] Cairo, Mohammed Salah and Hazim Muhammad.
YOUSRY: [Reading] The Egyptian authorities dealt a blow to the Muslim Brotherhood Group. The sources of the Brotherhood feared that this would be a series of disciplinary measures, in response to their position toward the novel, “Banquet for Seaweeds.” The State Security arrested ten leaders from the Brotherhood, in four provinces. They were handed over to the State Security court being charged with forming an illegal secret organization to overthrow the government. Lawyer, Abdul Min‘im Abdul Maqsud (PH), informed Al-Hayat that the State Security raided the homes of the ten members (UI) yesterday, and seized books and personal belongings, before they referred them to the prosecutor. The Brotherhood issued a statement after the crisis of the book (UI). The statement included phrases interpreted by the authorities as sedition to go against laws. The authorities considered the demonstrations of the students of Cairo University, which took place last week, considered it, a reaction to the Brotherhood sedition. During these events, the Labor Party escalated the confrontation with the Egyptian Government. Their Chief, engineer Ibrahim Shukry, eighty-four years old, threatened to go on a hunger strike, to death. At the same time, the Party leaders (UI) their struggle....Continued on page six. [Turns page of the newspaper] (UI) their last struggle (UI) declaring their fight to protect Islam. They were regarded as an adversary, who deserves the nation’s punishment. The escalation took place one day before a prospective meeting of the Party’s Affairs Committee, in Egypt, to discuss the fate of the Party. A dispute erupted rapidly inside the Party. The two disputing divisions held two meetings two days ago, to discuss the legal status of the Party. This happened after the raid on the Party’s center in two districts, Hadaiq Al-Quba and Madinat Nasr. The first division announced the election of Hamdi Ahmad, the leader of the reform movement of the Labor Party. He was elected president of the Party. The second division decided to nominate Mr. Ahmad Idris, President for the Party. Shuqqi (PH) and his associates held a press conference, where the
Party, along with the Islamic Groups, started the confrontation with the government, without any assistance from any influential political party. (UI) the meeting, although they were all invited. The Labor leader (UI) that this has to do with the forthcoming elections of the parliament.

ABDEL RAHMAN: [Listens]

YOUSRY: [Continues reading] Since the outbreak of the crisis, Shuqqi’s first accusations were directed to certain un-named entities for supporting and providing for the needs of the separatist movement to destroy the Party. He emphasized that these events “will not influence us, we go on our way.” Al-Hayat learned that in the past few days many contacts took place to convince Shuqqi to take a neutral stand from the current crisis, to (UI) guarantee his position as a leader of the Party. But, his sudden appearance at the press conference, after a long absence from the scene, and after the releases he issued, these attempts proved to be a failure. Mr. Ali Al Husain, the Secretary General of the Party, warned the government against the ongoing confrontations. He emphasized that issuing a decision to dissolve or freeze the Party will harm stability, public opinion and democracy. The (UI) escalation of “Banquet for Seaweeds” crisis seems to be leading to a confrontation between Al-Azhar and the Ministry of Culture. The Islamic Research Center issued a statement saying that the novel is full of words and phrases of contempt of religion. It considers the book a drastic deviation from the norms of morality as it encourages illegitimate sex and uses profane words. The novel openly incites humiliation of Arab rulers and demands revolt against them, even if this leads to bloodshed. On the other hand, a committee associated with the Supreme Cultural Center, headed by Faruq Husni, the Minister of Culture, held a meeting to discuss the developments of the novel crisis (UI) leading to the trial of the two writers, Ibrahim Aslan and Hamdi Abu Jlaid (PH), who permitted the publication of the book. Official (UI) requested that the case be dismissed to protect the heritage and the cultural status of Egypt, after it was revealed that the
(UI) against the book was politically motivated.

ABDEL RAHMAN: Okay.

YOUSRY: Eh... [turning the page, reading headlines] The Labor Party in Egypt (UI) Religious Dimension to its Battle, The Confrontation Against the Government will be Against the Entire Nation, we read all that, of course, Sir.

ABDEL RAHMAN: Okay.

YOUSRY: (UI) Reminder of the Assassination of Faraj Foda, and, An Attempt to Assassinate Najib Mahfuz. In short, Sir, the whole world is now saying that they killed Mr. So and So, and now they want to kill Najib Mahfuz. They are the enemies of creativity and of art, and, and, et cetera. Of course you know all that, Sir.

ABDEL RAHMAN: Okay.

YOUSRY: (UI) Reminder of the Assassination of Faraj Foda, and, An Attempt to Assassinate Najib Mahfuz. In short, Sir, the whole world is now saying that they killed Mr. So and So, and now they want to kill Najib Mahfuz. They are the enemies of creativity and of art, and, and, et cetera. Of course you know all that, Sir.

ABDEL RAHMAN: Okay.

YOUSRY: [Reading] Cairo is Pleased with the American Investigation Discounting Al-Batuti’s Suicide. You know, Sir who Al-Batuti is, he was the pilot....

ABDEL RAHMAN: Yeah.

YOUSRY: Right. According to some investigators here, the accident could have happened because Al-Batuti was trying to raise the tail of the airplane, but he couldn’t. So he tried to push it down, it was stuck. He pushed the hand down, then up, down and up to release it. He couldn’t release it, so he died, I mean, the plane crashed and he died.

STEWART: [Writing]

YOUSRY: The Israeli army is planning to withdraw from Lebanon. You know, Sir that the Lebanese resistance forces (UI) missile attacks on North Israel to force them not only to withdraw, but to hand over the Militia who used to fight against them.
Eh, also, Al-Bashir is keen about the unity of Sudan. You know, Sir, the present movement in Sudan, they put Al-Turabi under house arrest and suspended his chairmanship of (UI) party.

ABDEL RAHMAN: Oh!

YOUSRY: You didn’t know that, Sir?

ABDEL RAHMAN: Ah, (UI).

YOUSRY: This is in brief the news according to Al-Hayat. [Turning the newspaper pages] There is nothing about Chechnya.

ABDEL RAHMAN: Uhm.

YOUSRY: There is something about eh.... There is an article that says, eh, in France, there is a concern about the electronic devices where they enter the names of fugitives, criminals and, and, et cetera. These devices control the people all over the world and therefore, violate their rights, I mean their human rights. Eh, there is news about Sheikh Yasin. The Palestinian authorities warned him not to use the mosques for political reasons. There is another man by the name of Sheikh Yasin, in Morocco, he is the leader of a group called Justice and Charity.

ABDEL RAHMAN: Yeah, he is Abdul Salam Yasin.

YOUSRY: What’s his name, Sir?

ABDEL RAHMAN: Abdul Salam Yasin.

YOUSRY: Yes, exactly. Visitors of the (UI) said that Abdul Salam Yasin, [clearing his throat] Al-Mar’ie... They put him under house arrest, and warned him not to go to mosques or to...

[Turning page]

ABDEL RAHMAN: Oh, yeah?
YOUSRY: Yeah. [Reading] Abu Sayyaf Requested Two Million Dollars to Release the German Woman and Manila Insisted on (UI).

[Explaining as he turns the page] Abu Sayyaf requested two million dollars to buy weapons if he released only one, the German woman who has a heart condition. You see, Sir?

ABDEL RAHMAN: Uhm. [Pause] What did Manila say?

YOUSRY: Manila said no, we are not going to give you two million dollars for just one person, (UI) release all the people. He refused.

ABDEL RAHMAN: Eh.

YOUSRY: Uh, there are demonstrations in Algeria, Sir.

ABDEL RAHMAN: Where?

YOUSRY: Eh, eh, but they are all socialists.

ABDEL RAHMAN: Uhm.

YOUSRY: They demonstrated because of the money. [Reading] Counselor Mamun Al-Hudaibi to Al-Hayat. The Government (UI) with (UI), We Refuse Instigation and Provocation. The Guide, the Deputy General Guide (UI) the Brotherhood spokesman... He is exactly like his father.

ABDEL RAHMAN: Ah, ah.

YOUSRY: It is a disaster, you know, Sir? Would you like me to read it or not?

ABDEL RAHMAN: No, no.

YOUSRY: John Qarnaq (PH) visited Egypt. He met with Mubarak.

ABDEL RAHMAN: Uhm.
YOUSRY: He denied that he is executing the policy of the United States of America, he denied, eh, eh, that he wants to divide Sudan. He wants self determination. He said that the fight between Al-Turabi and Al-Bashir is not over power, it is a fight over money. He met with Hosni Mubarak, and asked Mubarak to have him participate in something called self determination in Sudan. There will be a tripartite organization ruling the country, he wants to be in one of them.

ABDEL RAHMAN: A tripartite organization?

YOUSRY: Yeah.

ABDEL RAHMAN: Uhm-hm, okay.

YOUSRY: He is sitting next to him; they are sitting together. This man is very heavy, I didn’t know he is so fat.

ABDEL RAHMAN: [Laughing] Uhm, hm.

YOUSRY: He is fat, has no hair. He has a long beard but it is trimmed.

ABDEL RAHMAN: Okay.

YOUSRY: You see, Sir? [Turning pages as he talks to himself] What else is there? [To Abdel Rahman after a brief pause] Here is something about that guy, the Saudi Prince. He reinvested one billion dollars, again, besides the first one.

ABDEL RAHMAN: Damn him!

YOUSRY: The stock market is up from thirty-two to thirty-five. [Turning pages] Thirty-two (UI) thirty-five, meaning, it was five thousand before. Now it is three thousand two hundred, and three thousand five hundred, it was five thousand. Now, if someone invests in the market, it is guaranteed one hundred percent that the money will double in one year. Do you follow me, Sir?
ABDEL RAHMAN: (UI) God willing, it will be destroyed.

YOUSRY: [Reads from newspaper] Sixteen of the Lahad Militia hand themselves over to Hizb Allah and Amal. Sir, these are the....

ABDEL RAHMAN: Yeah!

YOUSRY: Ah. Now the militia hand themselves over to....

ABDEL RAHMAN: To get a pardon?

YOUSRY: Yes, exactly, to get a pardon.

ABDEL RAHMAN: Ah.

YOUSRY: If someone doesn’t hand himself over, and Israel withdraws, will be put to trial. You see, Sir?

ABDEL RAHMAN: Uhm. Is this Al-Quds newspaper?

YOUSRY: Yes. This is Al-Quds.

ABDEL RAHMAN: What number is...what is today’s or yesterday’s date?

YOUSRY: [Simultaneously] The one I have, Sir is dated Friday, January nineteen.

ABDEL RAHMAN: Friday what?

YOUSRY: May nineteen.

ABDEL RAHMAN: I know it is May, I know it is May. I want the Hijri date.

YOUSRY: It is the fifteenth of Safar.

STEWART: [Writes]

ABDEL RAHMAN: Is fifteen a Friday?
YOUSRY: Safar, yeah.

ABDEL RAHMAN: Is it a Friday?

YOUSRY: Yeah.

ABDEL RAHMAN: Friday, Safar, fifteen.

YOUSRY: Today is the sixteenth of Safar.

ABDEL RAHMAN: Ah, okay.

YOUSRY: All of them are dated Friday, the fifteenth of Safar.

ABDEL RAHMAN: Ah, ah.

YOUSRY: There is one, Asharq Al-Awsat, dated Thursday.

ABDEL RAHMAN: Okay.

YOUSRY: It is Safar, fourteen. Yes, this Thursday’s paper, May eighteen. It is Safar, fourteen.

ABDEL RAHMAN: Uhm.

YOUSRY: Okay. Al-Quds is writing about the Brotherhood, and about democracy facing a tough battle over the presidency inside the Egyptian Islamic Labor Party. Of course, you know, Sir that two are nominating themselves...

ABDEL RAHMAN: Why? Did Shukri resign?

YOUSRY: He is forty-eight, no, eighty-four years old.

ABDEL RAHMAN: [Simultaneously] Did he submit his resignation?

YOUSRY: No, no, but you know that everyone....

ABDEL RAHMAN: [Simultaneously] Or he is preparing himself?
YOUSRY: They are preparing themselves for the new elections inside the Party. He probably will not run.

ABDEL RAHMAN: Okay.

YOUSRY: But I don’t know why ‘Adil Husain (PH) does not want to run.

ABDEL RAHMAN: Eh, ‘Adil is good. He is a good writer.

YOUSRY: [Looking at the paper] Here is a picture of Sayf Al-Islam (PH) with Ibrahim Shukri at the press conference they held. He is talking against the government. He says that he (UI) the Muslim Brotherhood, and the division inside the Labor Party will help only the people who support the change by force in Egypt. It will prove to them that the people who are for peaceful change are wrong.

ABDEL RAHMAN: Please tell him that I want to go to the rest room.

YOUSRY: Okay. Lynne. The Sheikh wants to go to the men’s room.

STEWART: Okay.

YOUSRY: So if you want to tell the guard....

STEWART: Okay.

YOUSRY: ...Because I can’t request...him. I can request....

STEWART: (UI).

YOUSRY: She will tell them, Sir. (UI) [Continues reading headlines in the newspaper] Ah, (UI) offers citizenship for two thousand persons.... The Minister of Interior... The intellectuals in Egypt responded to Al-Azhar. They say we are not infidels, we are (UI).

STEWART: Ah...it’s good to move around here.
YOUSRY: [Helping Abdel Rahman to stand up] Please (UI)...one, two, I got the chair.

STEWART: Yeah, we’re all stiff here, from sitting so long.

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YOUSRY: They walk hand in hand. [Adjusts Abdel Rahman’s chair] Please be seated, Sir.

ABDEL RAHMAN: Peace be to you.

YOUSRY: May the peace and mercy of God be to you too, (UI) watch out until I put the chair back, one second.... [Sound of chair being moved] Please, yes, to the back, one step, yes, that’s right. Please be seated Sir. Are you alright?

ABDEL RAHMAN: Alright.

STEWART: Your fare he is pretty far from the table.

YOUSRY: Yeah?

STEWART: Push the table?

YOUSRY: Come in a little bit, I will push the chair I will push the chair, please stay, stay, I will push the chair.

ABDEL RAHMAN: You would not be able to. [Laughing]

YOUSRY: [Pushing Abdel Rahman’s chair in, towards the table] No, no, no, God willing, the strength and the muscles are there also. [laughs]

ABDEL RAHMAN: Uhm.

YOUSRY: You are alright, Sir?
ABDEL RAHMAN: Alright, because the time....

STEWART: Good, good.

YOUSRY: Sir, Al-Quds says, The Sudanese Minister of Internal Affairs (UI) Sanaa to talk about the [mispronouncing] assassin of female students.

ABDEL RAHMAN: Assassin?

YOUSRY: [Correcting the pronunciation of the Arabic word] Fornication, murderer of students.

ABDEL RAHMAN: Their fornication, meaning, their fornication.

STEWART: How does that... you’re using your brain there?

YOUSRY: I can...

STEWART: Because I have a- speak Arabic.

ABDEL RAHMAN: Uhm.

STEWART: You’re brainwashing him.

YOUSRY: [Turning the page] No, here, it is assassin, Sir, [Reading] The murderer of Female Students Confesses Committing More Than Fifty Crimes of Rape and Murder, Most of Them Outside Yemen.

ABDEL RAHMAN: [Simultaneously] Oh, it’s “assassin,” okay.

YOUSRY: Yes.

ABDEL RAHMAN: Fine.

YOUSRY: [Reading headlines] Manila Refuses Invitation - no, to Pay Ransom to Release a German Hostage
ABDEL RAHMAN: Uhm.

YOUSRY: [Reading headlines] The British Forces Arrested Samkuh (PH) and Handed Him Over to Sierra Leone Police. [Closing the newspaper] Sir, there is something about Ethiopia attacking Eritria.

ABDEL RAHMAN: Heh.

YOUSRY: Are there any Muslims in Eritria?

ABDEL RAHMAN: They are all Muslims.

YOUSRY: Ah, it occupied half of it.

ABDEL RAHMAN: It occupied half of it?

YOUSRY: Yeah, and about 350,000 became homeless.

ABDEL RAHMAN: It is all....

YOUSRY: We heard it on the news last night, mmm.

ABDEL RAHMAN: [Tongue interjection] Tsk, tsk, tsk.

YOUSRY: It took control over half of it yesterday night, 350,000. The government of Eritria says we do not know how many. But the international observers say there are 350,000 of them. Meaning, it is an (UI) estimate.

ABDEL RAHMAN: (UI).

YOUSRY: You follow me, Sir?

ABDEL RAHMAN: Uhm.

YOUSRY: [Turning the page] And of course, Sir, the intellectuals in Egypt wrote a response to an article on the Azhar incident, it was signed by Jamal Alghitani, Ibrahim Aslan, Radwan...
Alkashif, Abu Shadi and Radwa Ashur.

ABDEL RAHMAN: Uhm.

YOUSRY: [Reading] The Gulf female reporters are asking to allow women not be consumers only, but to produce for others. [Turning the page] They want the woman to produce for herself, and open (UI) for herself. [Reading] Egypt: Separation is not a Choice or a (UI) for Sudan’s Rebels. The Party of the Nation (UI) Criticism of Al-Mirghani and Qarnaq.

ABDEL RAHMAN: Oh! The Nation’s Party is now fully with the government.

YOUSRY: Yeah, it deteriorated.

ABDEL RAHMAN: Uhm.

YOUSRY: [Reading] The Man Accused of (UI) Denies Spying Accusation, but Confesses He Took Pictures of Some Military Locations.

ABDEL RAHMAN: [Laughing] So, what do you call that?

YOUSRY: I know. Also, there are eight Muslims accused of cooperation with the thirteen Jewish men.

ABDEL RAHMAN: Who are those?

YOUSRY: They will call them to the.... [Turning pages] Sir, there is something on Brussels, Denmark and Belgium....

ABDEL RAHMAN: Uhm.

YOUSRY: They have an article in Al-Quds. They are afraid of the Muslims there as they may have affiliation with the Muslims in Denmark and the Muslims in London. Based on this, there is an agreement between Muslims and the Government of Belgium that their criticism of their governments should be in
compliance with the policy of their governments; not the
policy of Belgium toward their countries. Uh, they also have
a big picture, of course, of the Central Mosque in Brussels, it
is very beautiful, Sir, a really beautiful picture.

ABDEL RAHMAN: Fine.

YOUSRY: Sir, you...uhm.... [Turning pages, reading] Warning to the
Brothers Against Continuing Work and Clash with the
Government; Dispute On the Pharaohs Building Ka’ba After
the Failure of the Revolution in Egypt. What is this dispute
on the Pharaohs’ attempt to build Ka’ba? [Turning pages]
The Egyptians and Ka’ba, would you like me to read you
this?

ABDEL RAHMAN: Uhm, let us see, yes.

YOUSRY: [Reading] No sooner had we been almost done with Haydar
Haydar banquet, than we found ourselves facing the renewed
battle that (UI) that the Doctor Sayid Karim (PH) is trying to
prove that the Pharaohs are the ones that built Ka’ba after
Bani Manf migration on the heels of the failure of the first
communist revolution in history, that occurred in our country.
Doctor Abd Al-Azim Al-Mustafa, the Ahzar University
professor had attacked the newspaper in a (UI) proving the
lies of Doctor Karim. He sent another answer yesterday
denying that he said that the editor-in-chief, Usama Al
Karam, is an infidel; and that he interfered between him and
his wife, as this is not his style. Regarding the story about
"Building the Ka’ba”, he said, when did some of the pharaohs
migrate to Mecca? Was this before the arrival of Ibrahim and
Ismail, may God pray on them and bless them? If you say
before their arrival, we would answer, this is a hypothetical
assumption, because when Ibrahim came to Mecca there was
absolutely no one there. Ibrahim left his wife Hajir (PH) and
son (UI) in a barren valley, with no trees or water. This is the
fact the Quran stated. “O our Lord! I have made some of my
offspring to dwell in a valley without cultivation, by thy
sacred house in order, O our Lord, that they may establish
regular prayer: So fill the hearts of some men with love towards them.” God responded to Ibrahim; the tribe of Jarham (PH) went there, the water of Zamzam tempted them to stay in Mecca. And from that day on, developments started on these sacred areas (UI). This Quran verse strongly denies the immigration of one of the Pharaohs to Mecca before the arrival of Ibrahim. Based on this, the Pharaohs have nothing to do with the building of Ka’ba. If you claim that they migrated to it After Ibrahim went there, peace be upon him, we can say, it is Ibrahim who built Kabba, and not the Pharaohs. This is because they had no presence in Mecca when Ibrahim was building Ka’ba. Besides, how come would some Pharaohs migrate to a barren, dry land that has no water, vegetation, shade or beings when they had the rich green Nile banks? In another article, Doctor Karim said, the origin of the Prophet, may God’s prayer and blessing be on him, was a Pharaoh, adding the following details: [Sub title] The Genealogy of the Prophet, may God’s prayer and blessing be on him. Biography books state that Muhammad, Muhammad, the son of Abd Allah Ibn Abd Almuttalib Ibn Hashim Ibn Manaf. His fourth ancestor is Kusaib Ibn Munaf, surnamed Alkanai (PH). Kusaib was among the priests who made Ka’ba a center for Arab paganism. He was the one who put (UI) Ka’ba’s (UI) in (UI). He organized the pilgrimage season and its rituals (UI) ancient Egyptian name (UI); Ka’ba’s old belief [sic]. It reached its peak before Islam. Quryaish became the strongest tribe on the Peninsula, the richest and most dignified from which the Prophet came. He received the message of the blessed Quran. It is the cultural environment which-

31 ABDEL RAHMAN: Fine.
32 YOUSRY: All these words are of course, a big mess.
33 ABDEL RAHMAN: (UI) all mess.
34 YOUSRY: Even the response.
ABDEL RAHMAN: Uhm.

YOUSRY: Yes, Sir.

ABDEL RAHMAN: Okay.

YOUSRY: Ahh, the part that was written by Hasanain Kurum; the Solution of the Party, the Party newspaper, and the Banquet, which is the Banquet for Seaweeds, and the things written on it.

ABDEL RAHMAN: Yeah, good.

YOUSRY: Which one would you like me to....

ABDEL RAHMAN: The, the Banquet, it’s the most important one.

YOUSRY: [Reading] We start with the Banquet of Haydar Haydar, and the splits it caused among us, (UI) to the point that many magazines publish his sayings...ah...his sayings (UI) sayings of what it caused in confusion in (UI) denying that he is from the infidels, may God protect us. What had happened, had happened. He - after he wrote and published and finished. After that, hell broke loose here in Syria (UI) the big brother carries what his younger brothers can’t; or admit it is our destiny. Destiny caused novelist Ibrahim Abd Al Majid attack poet Farid Bu’ida (PH) for his article in the Al-Ahram in which he attached the novel and whoever permitted its publication. He said in Cairo on Tuesday, the day before yesterday, the (UI) of the big romantic poet, severely attacking all the new writers (UI); he is very well mannered, but it was chance to take revenge against those non-romantic poets who do not give his poems the appropriate importance. The Cairo newspaper initiated a journalistic and politically refined piece of work on the report prepared by Husam Tamam (PH) on the opinion of several Islamic thinkers. I contacted a number of them in the British capital, London. Dr. ‘Azzam Al Tamimi (PH), one of the prominent Islamic thinkers, and director of the Islamic (UI) Institute in London,
began his speech by expressing his extreme annoyance at this fabricated battle. Once again, we are about to -parenthesis-repeat Salman Rushdie’s experiment, a man nobody ever heard about, but thanks to his story he becomes the talk of the hour and his name is published across local and foreign newspapers and magazines stirring noise nobody except the story teller can benefit from. His story which will (UI) the horizons, will be recorded in the annals of famous stories and its author will be the martyr of originality and the freedom of opinion, whilst the-

STEWART: How about if the Sheikh comments on some of the things you are reading to him.

YOUSRY: She is asking Sir if you have any opinion, meaning, on those things-

STEWART: [Simultaneously] Or comments on, not some of the things that....

YOUSRY: Would you, Sir, like to say anything about that?

ABDEL RAHMAN: Huh?

YOUSRY: Would you, Sir, like to say something about these words, about what I have been reading to you, would you like to respond or to listen only?

ABDEL RAHMAN: Listen only. [Laughs]

YOUSRY: He just wants to listen.

STEWART: Okay.

YOUSRY: Do you want me to continue this paper, or....

ABDEL RAHMAN: Yes.

YOUSRY: Okay. [Continues reading the article] ...while the first (UI)
will be the Islamists who will be indiscriminately
incriminated; arrows will be pointed at them being accused of
enmity to freedom of thought and originality. They could do
better without all this if it were not this useless created noise.
He asserts that this way that was widely used lately in
connection with the causes of thought and originality, creating
noise around them and making them the case of the entire
nation, is irrational. Some people use it to for polit- use it for
political interests ignoring its negative traits, ignoring its
negative traits [pause] on the whole nation that will lean
towards it and interact with it because it interacts with its
religion and belief being attacked. However, it is the first
loser in these battles, it will harvest thorns and wounds, it will
be described as chaotic and (UI)....

ABDEL RAHMAN: Fine. Stop, enough.

YOUSRY: Fine, Sir.

ABDEL RAHMAN: Uhm.

YOUSRY: Uh, this is long, it occupies seventy-five percent of the....

ABDEL RAHMAN: Fine, something else.

YOUSRY: Would you like Solving of the Party? No?

ABDEL RAHMAN: Yes, read the Solving of the Party.

YOUSRY: [Reading] Solving of the Party. We now come to the decisive
case, that began to a certain degree steal the spotlight from the
novel, Banquet for Seaweeds, and the disaster it caused us,
that is, will the government solve the Labor Party and stop its
newspaper? The reason for the question was due to the
concentration of Samir Ragab the past days on the necessity
for the Committee of Party Affairs to make decisions to freeze
the Party and stop the newspaper. Samir’s connection to the
presidency while the country is strong, especially that the
Party committee was going to meet on Tuesday, the night
before yesterday... and then... oh... ahh.... Tuesday, the night before yesterday, and there was concentration on.... Sir, Tuesday, was not the night before yesterday. [Turning pages]

ABDEL RAHMAN: Fine, fine, fine, it does not matter, fine.

YOUSRY: This is Friday’s paper. [Turning pages] Okay, eh [reading] It was going to meet on Tuesday, the night before yesterday. The spotlight was focused again on artist Hamdi Ahmad (PH), former member of the political office of the Party. He left it and (UI) not acknowledging the results of the latest elections, he is Naji Shihab (PH) and others. However, the committee did not make a decision on the request presented to it regarding what happens inside the Party. It postponed looking into it. This was announced immediately after the meeting specially, that the Al-Ahram published the day before yesterday, while it published the news about the meeting of the committee discounting any decision being made [sic]. The surprise story was carried by the national newspapers yesterday, and that was: the two meetings were already held, and the decision was to isolate Ibrahim Shokry and to stop Al-Sha’b. The first meeting was headed by Hamdi Ahmad (PH) at the headquarters for the Labor Party, in Hadayiq Al Qubba; he declared himself as the man in charge of the Party. The second was held by Ahmad Idris (PH), at the Party headquarters in Nasr City. He declared himself the president. During these two meetings, Ibrahim Shokry was isolated. Each one of them (UI) to move to the headquarters in Sayida Zeinab district to occupy it. Both of them (UI) parties. The newspapers pointed out that Al Wafaa (PH) attended the whole conference; and that these are shameful measures that will harm the regime and cause severe damage because they were suddenly planned. It would have been better to decide to solve the Party. But if it was part of a game to frighten (UI) to stop him from doing similar acts then grant pardon later, as happened with the late Ahmad Mujahid (PH), this is a different story. Discussions will commence between Ibrahim Shukry and possibly eight responsible people in the regime, to make changes in return for handing the (UI) offices occupied...
by Hamdi Ahmad (PH) and Ahmad Idris (PH). What
strengthens this point is, the government (UI) was not limited
to one group; it created two competitor groups. The goal
could be to freeze everything until every party’s allegations
are looked into, as occurred with the Liberal Party after the
death of its founder and president, Mustafa Murad. Lord
knows what-

STEWART: Do you need some water?

YOUSRY: -will happen, but what happened is harmful to the regime.
[To Stewart] No. [To Abdel Rahman] What happened, Sir-

ABDEL RAHMAN: Uhmm.

YOUSRY: -what happened is eh- There is a political party in Egypt, it is
called ‘Amal, Labor Party, and this party stood against some
kind of uh, a novel, and uhmm.... You know...because of what
was written in the newspaper, people went and demonstrated
against the regime. So now the regime is trying to retaliate
against this Party.

STEWART: Mm.

YOUSRY: So they went into the ah....

STEWART: Is this the same Syrian novel with the students....

YOUSRY: Yes, yes, yes.

STEWART: Okay.

YOUSRY: So they went into the committee of the party, of the ahh....
Leader committee, whatever it is called....

STEWART: Mm.

YOUSRY: And the, the, the, they developed two sects. And those two
sects, each one of them had its own meeting, and then they
decided that the leadership is no longer legitimate and they have the right to rule....

STEWART: Mm.

YOUSRY: Now those two sects are now fighting against each other. And in Egypt they have uh, a high organization, that oversees all those parties...political parties....

STEWART: [Simultaneously] Parties, so called.

YOUSRY: So they said, so called yeah, so now this, this, this organization said what according to what is happening in that party, it is no longer legal, you know, a legal party....

STEWART: Mmm. Very interesting.

YOUSRY: And we will discuss the matters to....

STEWART: Mm.

YOUSRY: You know, so that is about it.

STEWART: Mm.

YOUSRY: I told Lynne about the article, Sir. [Resumes reading] Isam Kamil, the editor-in-chief of Al-Ahram, said instead of the government run a democratic dialogue about what Al Sha’b newspaper (UI), it used a burned card named the artist Hamdi Ahmad, then it tried to rend the party. These attempts had been repeated in more than one place to reassure anew that the government still thinks with the brain of a mentally retarded child.

ABDEL RAHMAN: Uhm.

YOUSRY: [Laughing] That’s a good one.

ABDEL RAHMAN: Uhm.
STEWART: Mm huh.

YOUSRY: This is it, Sir.

ABDEL RAHMAN: Next.

YOUSRY: [Turning pages] An Israeli music band went to play in a party in Switzerland, Sir, or something like that. They raised the Syrian flag, requested peace with Syria, withdrawal from the Golan, and things like that, full recognition of Syria and the establishment of a Palestinian State. Israel doesn’t want to allow them back in Israel. They now want to go back to Israel, their country, but Israel refuses to let them go back, and accuses them of treason, and things like that.

ABDEL RAHMAN: Oh!

YOUSRY: [Turning the page] Yeah, they are asking them to say that what they have done was wrong et cetera, but they refuse. In other words, there is a problem between this band and....

ABDEL RAHMAN: Okay.

YOUSRY: Uh, there is a book written by Abdel Hadi Al-Bakkar (PH). He writes about what happened in the Arab World during [page turning] Jamal ‘Abdul Naser and Michel Aflaq, it was written in Syria. [Ringing in background] Uh, it is not clear, Sir, if it is a good book or not-

ABDEL RAHMAN: Fine.

YOUSRY: -but they wrote about it in Al-Hayat, (UI) in Al-Quds. [turning pages] (UI)

ABDEL RAHMAN: Uhm.

YOUSRY: [Reading headlines] Crisis of the Liberals in Egypt...(UI). [Turning page] Sir, the new King Abdullah’s wife, [turning page] of Jordan -
ABDEL RAHMAN: Uhm.

YOUSRY: -they are writing articles on her in many American magazines.

ABDEL RAHMAN: Why?

YOUSRY: They want to show her as queen and ah-

ABDEL RAHMAN: Is she American?

YOUSRY: No, she is Palestinian.

ABDEL RAHMAN: She is Palestinian?

YOUSRY: Yeah.

ABDEL RAHMAN: Uhm.

YOUSRY: Her name is Rania. [Folds Al-Quds newspaper and puts it down on the table]

ABDEL RAHMAN: Rania?

YOUSRY: [Holding newspaper] Uhm, now, Asharq Al-Awsat, Sir....

ABDEL RAHMAN: Uhm.

YOUSRY: [Reading] The Sanaa Assassin, the Exit of (UI) Iranian, Al Mighani Discloses Receiving a Letter from Al Bashir to Make up....

YOUSRY: [Turning the page] Uh, Sheik Al-Ahmar: The Dispute with Aryani Doesn’t Tarnish Friendly Relations.

ABDEL RAHMAN: Read this one please.

YOUSRY: Yes. [Reading] Sheikh Abdullah Ibn Hussain Al-Ahmar, the
head of the Representatives Council and Chairman of the Yemeni Reformation Union, denied that he was mediating (UI) for President Ali Abdullah Saleh in his dispute with Doctor Abd Alkarim Al-Aryani, the Prime Minister. He said, the dispute with Doctor Al-Aryani came about when Israel gave permissions from some Yemeni Embassies- [correcting himself] -Israelis were given permission from some Yemeni Embassies, to enter Yemen, based on instructions from Doctor Al-Aryani. Sheik Al-Ahmar had said that the dispute does not affect the good rapport that exists between Doctor Aryani and him, also it does not mean a boycott. He emphasized anew his rejection to normalization saying, it is the same situation of the president and all Yemeni people.

ABDEL RAHMAN: Fine.

YOUSRY: But the people who received these visas were Yemeni, from a Yemeni origin, I mean Jews from a Yemeni origin, those who emigrated and (UI).

ABDEL RAHMAN: Ah.

YOUSRY: So....

ABDEL RAHMAN: Fine.

YOUSRY: Yes, Sir. Eh, when the Pope came to visit Egypt, the Pope of the Egyptians did not meet with him.

ABDEL RAHMAN: Oh!

YOUSRY: He did not meet him at the airport, he met him later, with the President of the Republic at a dinner.

ABDEL RAHMAN: Tsk, tsk, tsk.

YOUSRY: They had an interview with him later. They asked him why he did not meet with him. He said that he is not his pope,
they are equal. He is the Catholic Pope, and I am the Pope of
the Orthodox. [Paper shuffling]

ABDEL RAHMAN: Ah.

YOUSRY: Head to head, I mean.

ABDEL RAHMAN: Uhm.

YOUSRY: But of course you know, Sir, that Husni Mubarak invited him
because of the aid that he receives.

ABDEL RAHMAN: Yes, of course.

YOUSRY: A, A Filipino Official: Abu Sayyaf Group is Asking for Two
Million Dollars to Release the German Hostage (UI).

ABDEL RAHMAN: Read it for me, read.

YOUSRY: (UI).

ABDEL RAHMAN: -the details, yeah.

YOUSRY: A Filipino Official: Abu Sayyaf Group is Asking for Two
Million Dollars to Release the German Hostage. The Filipino
Foreign Minister, Domingo Sazion, said yesterday that Abu
Sayyaf Group, who is holding twenty-one hostages, most of
them foreigners, in the Philippines, is demanding two million
dollars to release a German woman who has a heart disease.
However, the authorities refused that and insisted on the
release of all the hostages. The minister who (UI) the Filipino
Prime Minister Joseph Estrada, (UI) during a visit to Beijing.
Initially they demanded one million dollars, now they have
increased it to two. But Robert (UI), a head negotiator for the
release of the hostages, denied that the kidnappers could have
made such a demand. He said, this is not true; he is the one
who negotiates with them, he is the only one who knows. The
Filipino minister clarified that the negotiations include the
release of all the hostages and does not necessarily mean
willingness to pay the two million dollar ransom. He added, we try to know what they want from us. When we negotiate [correcting] when you negotiate, you try all methods. However, the negotiations became complicated due to the involvement of five separate groups in the act of kidnaping, all of them are under Abu Sayyaf leadership. He criticized the foreign reporters who cover the crisis, stating they participated in (UI) by advertising the cause of kidnaping. The Abu Sayyaf fundamentalist group fighters held twenty-one people, most of them foreigners, in the island of (UI) in the Philippines. More voices are demanding strict measures to liberate the hostages, who were kidnapped more than twenty-five days ago from the neighboring Malaysian island. Among the hostages who were kidnapped, the Lebanese female, Mary Mi’rbis (PH), nine Malaysians, three Germans, two French, two from North Africa, two from Finland and two Filipinos. On another hand, eye witnesses said that the explosions have rocked five villages near the (UI) location yesterday-

19 ABDEL RAHMAN: Uhmm.

20 YOUSRY: -causing injuries to at least seven people. [Turning pages] They didn’t write anything on their demands to release you, Sir.

23 ABDEL RAHMAN: They didn’t.

24 YOUSRY: No.

25 ABDEL RAHMAN: Uhmm.

26 YOUSRY: [Reading] Egypt Air Considers (UI) the American Aviation (UI) Boeing (UI) Punishment is in its Favor. [Explaining to Abdel Rahman] This is because he said eh...they will publish the tape in which he said, “I rely on God”.

30 ABDEL RAHMAN: Uhmm.

31 YOUSRY: See, Sir, how they translated the words, “I rely on God”?
ABDEL RAHMAN: Yeah, yeah. [Laughs]

YOUSRY: Sons-of-a gun! [Turning pages]

ABDEL RAHMAN: (UI).

YOUSRY: I will read to you what Ahmed Abdel Sattar has done, the interview with Al-Awsat.

ABDEL RAHMAN: Yeah.

YOUSRY: Yes, (UI).

ABDEL RAHMAN: Did you finish the Asharq Al-Awsat, nothing else?

YOUSRY: No, there is nothing else, Sir. [Folds the newspapers and puts them under his pad]

ABDEL RAHMAN: There is nothing else, nothing on Chechnya? How come?

YOUSRY: Well, there is nothing on Chechnya, Sir. [Going through notes] Chechnya appears and disappears suddenly like this.

ABDEL RAHMAN: Uhm.

YOUSRY: I mean, eh.... [Picking up legal size papers.] Chechnya is eh, praise be to God, may God give them health. [Reading] Ahmed Abdel Sattar, the Paralegal of the Blind Sheikh Talks to Al-Awsat; The Americans Interpreted Al-Battuti’s Words the Same Way They Translated Abdel Rahman’s Sermons. (UI) the Islamic Group leader who is in an American jail serving his life sentence, one of the most important cases the Americans talk about whenever (UI) Islam and Muslims. From the American and the (UI) administration viewpoint, he is a terrorist who deserves what happened to him, some of them even hope he gets executed. On the other hand, American and Arab Muslims in more than one state, believe that Abdel Rahman was a scapegoat the American administration used to strike Islam and to emphasize through
his arrest, trial and conviction that there is a relation between 
Islam and terrorism and that all Islamic symbols are terrorists.
Al-Awsat met with Ahmed Abdel Sattar, the paralegal for the 
blind Sheikh in New York. He is re-organizing the campaign 
to release Abdel Rahman and supervises the work of the team 
of lawyers who follow up on the case and its developments. 
He was present at the time the Sheikh had his activity since he 
entered the United States (UI) the past decade. He owns a 
vast communication network with Egyptian and Arab 
Islamists who live in different locations in the United States; 
as well as channels with the American media and human 
rights organizations and anti discrimination... They made him 
an official center. [Laughs]

ABDEL RAHMAN: [Laughing] Uhm.

YOUSRY: [Reading] This is the text of the interview: Last January, the 
American Supreme Court refused to look into the appeal 
submitted by Omar Abdel Rahman’s lawyer protesting the 
verdict against him in 1993. Does this mean that the case file 
is closed? Ahmed: As of that date, no new development took 
place in the case; legally it is over. The only thing remaining 
is the political side. Originally, the case is political. This is 
what we used to know and emphasize more than once since 
the Sheikh’s arrest for breaking immigration laws. The arrest 
was to deport him to Egypt. During that period, the Egyptian 
government strongly refused the idea of deportation. On 
August 25, 1993, we were surprised with the American 
authorities accusing the Sheikh of participating in the alleged 
conspiracy. It is strange to direct the accusation to him after 
more than one and a half months from the date of his arrest 
and not through normal legal proceedings the American court 
follows. It was based on an emergency law that was 
introduced during the American Civil War, and only 
implemented three times, one of them was on the Sheikh. If 
the prosecution did not use this law, there would be nothing 
the Sheikh said or did that deserves imprisonment. The 
development of the case and the stubbornness of the judge, 
his denial to almost all of the defense team requests like,
calling witnesses among whom was the secretary of justice,
Senator D’amato and experts on Islam to respond to the
government’s allegations at the time he gave the government
full right to (UI) and to explain Islam in its own way and
wish. All this proved to us that the case is not criminal. They
were determined to put the Sheikh in jail and to convict him at
whatever credibility cost. Besides, the climate of the trial
was poisoned with anti Islam and Muslims propaganda.

[Repeating] -was poisoned with anti Islam and Muslims
propaganda. In an atmosphere like this nobody, regardless of
how many lawyers he has, can receive a fair trial. What
proves... Question: What proves that the American
administration intentionally wants to harm the Muslims, and
its action is not the result of a misunderstanding. The
American Government... Ahmed: The American Government
made itself an expert on everything, beginning with the
Islamic religion and ending with the Arabic language and its
meanings. We saw this tragedy made clear in the Egyptian
accident. They interpret things as they see fit. After the
Egyptian aircraft accident, I sent to the New York Times, that
the translation of the words, “I rely on God” the Egyptian co-
pilot, the late Jamil Al-Batuti said, when I saw the
government’s translation, I was shocked. Because I have
experience in what the government does in situations like
these, I was able to understand what they exactly did. When
they come across what they think is a religious term, they go
directly to look it up in the Quran. Based on this, they could
not come up with anything close to that meaning except part
of the honorable verse in Al ’Imran Surah that says, “when
thou hast taken a decision put thy trust in God” and translated
the word “decide” into “I made my decision” and so on. We
suffered a lot from their translation of many terms and
interpretation the way they like. (UI) we asked to get the
opinion of expert scholars in the language of religion, non
biased people to answer to the government’s claims. The
judge refused to call on them. He even refused to add
documents we brought to the case file like, the interpretation
of the word ‘jihad’ and its translation for instance. They said,
it means holy war. We rejected this translation and (UI). We
resorted to some dictionaries, we even used the motto of Al-Hayat newspaper, “Life is a belief and a jihad.” The judge refused all this, and others, and did not allow the jury to see it. A Prisoner and a Patient: Where is the Sheikh’s jail today, and what is his condition there and what are his latest health developments? Ahmed: Presently, he is incarcerated in Rochester prison in the state of Minnesota, far north, on the Canadian border. He was transferred to this prison after his health deteriorated drastically in the previous prison in the state of Missouri. So they moved him during 1998 to a prison near Mayo Clinic hospital, where the doctors who are supervising the hospital are also themselves supervising the prison. His condition in prison has improved till they imposed special administrative measures on him in March, 1997. They denied him visits or contact with anybody except his wife and his defense team. Because Islam prohibits food strikes, nonetheless, he fasts and (UI) until today to protest the bad treatment. There are 1.8 million prisoners in the United States. However, these measures are only imposed on twelve, eleven of them are Muslims, in their forefront is Sheikh Omar Abdel Rahman. The strange thing is that these measures are also imposed on Muslims who did not have trial, like the defendants accused of bombing the American embassies in East Africa. Question: Is there really an American desire to have the Sheikh return to Egypt? [Addressing Abdel Rahman] There is a picture of you, Sir, sitting in the park during the prayer of festivities.

ABDEL RAHMAN: [Laughs]

YOUSRY: [Re-reading] Is there really an American desire to have the Sheikh return to Egypt? I do not think so. In the shadow of weakness of Muslims, the absence of public opinion or strong pressure force on the American administration, I do not think the release of the Sheikh and his return to Egypt is being considered. All what is said about this issue is not known to us. No contact between us and the American administration regarding these issues has been made. Unless a political change takes place on earth, unless a change in the balance of
powers takes place, this case will not present big anxiety for
the Americans. Special Rules: Question: A big dispute rose
lately around Sheikh Abdel Rahman’s situation toward
projects of establishing Islamic parties in Egypt. What is the
truth? The Sheikh refused the idea of Islamic parties, and a
timely response was sent to whoever asked. He sees that the
establishment of these parties is but a cosmetic cover-up for
the face of the infidel Egyptian government; he refused it
completely. Question: Were the Egyptian Muslims in
America influenced by the arrest of, and the case of, Omar
Abdel Rahman, and were there any measures taken to limit
their activities? Ahmed: I wouldn’t be exaggerating if I say
that their effect was not limited to the Egyptians, it was on all
Muslims. The case has been worst used by the American
security authorities and to instill fear into the hearts of many
people. The case has been taken as an excuse to put laws
specifically cut for Muslims like, the law to combat terrorism
that was used to arrest many innocent people and put them to
prisons. As we saw in the case of brother Nasser Ahmad who
was in charge of the management of Abu Bakr Al-Siddiq
Mosque. We still find many people under detention, top of
the list is Dr. Mazin Al Najjar (PH) and Dr. Anwar Haddam
(PH), both are detained in American prisons as per the new
law, without any indictment directed to them. At the same
time, in an indirect way, the Sheikh’s case had a positive
effect awakening Muslims here from their slumber. We can
now see movements on the level of Islamic organizations to
defend the rights of Muslims and work on canceling these
laws. After the period of fear that captivated many people
here, and made them retire to the policy of burying the head
in the sand, hoping that the storm will pass; the storm of the
Sheikh’s arrest and his trial and imprisonment (UI). They
learned that the target was not the Sheikh and others, but, it is
a ferocious war against all of us as Muslims. The trial of
Omar Abdel Rahman was not a trial of him, but rather a trial
of his turban and what it represents. Particularly, the actions
of the American security services surpassed and transcended
all boundaries: Monitoring around the clock, threats against
livelihood, tarnishing the reputation of the innocent people
among their neighbors and friends. Little by little, the Muslims in America began to get rid of fear and face these attacks. Some results of these efforts were attained, the release of Nasser Ahmed and Hani Khayr Idin (PH), and (UI) Congress members in America adopting a resolution (UI) the law of secret evidence. Committees were formed in many states in and outside America to adopt the Sheikh’s case and present it to world public opinion. Question: However, certainly the destruction of the two American embassies in Nairobi and Dar Es Salaam had bad effect on your activities. For sure, Ahmed, any incident involving bombing and killing of Americans (UI) affects us, even if the perpetrator is not an Arab, like we saw in the destruction of the Federal building in Oklahoma. Harassments and poisonous newspapers’ campaigns erupted, especially by American authorities to strengthen the thought of conspiracy against the Islamic Movement. Freedom and Harassment: Do you practice religion in freedom or are there harassments (UI) the American policy? If you mean praying, fasting and attending mosques, we practice these with freedom. However, religion is not limited to these practices. Taking care of Muslims’ issues is a religious duty, defending Muslims’ sanctities is a religious duty, ordering good and forbidding evil is a religious duty, holding to Islamic lands is a religious duty. If you are talking about all these duties, sure we are not able to do them at all. Practicing them even exposes us and exposes many of our brothers with the same beliefs to a lot of harassment from the security authorities. Question: What is the connection between Egyptian Islamists opposing the Egyptian government with Copts who oppose it here? Ahmed: We have no connection with them. Lately, some of them attempted to have us join them in a demonstration against Mubarak’s visit but we refused. It is not appropriate that you put us with them in one basket. There is a difference between one who opposes his government and one who opposes the entire population of a country. The Egyptian immigrant Copts are second class, among whom are some who call for imposing economic sanctions on their country knowing this will only hurt the (UI) people; they don’t care for the country.
It is no secret that some of them attempted to invite us for a dialogue with some opposing immigrant Copts, but we refused, we have nothing to say to them. We told them that our cause is with the government and not with the Egyptian people.

[End of tape]